



Date: Monday, April 24, 2023
Time: 6:30 PM
Location: Hybrid - In-Person: Hearing Room 1st Floor, 200 West Oak Street, Fort Collins or Virtual, Zoom Link:
https://larimer-org.zoom.us/webinar/register/WN_I2gyTQ2NSvy7BMVozRGQmA

LAND USE HEARING AGENDA

Call to Order

Pledge of Allegiance

Public Hearing Discussion Items:

1. NEWT Water Transmission Project Phase 3 1041 Permit, File No. 22-ZONE3370

Staff Contacts: Michael Whitley, AICP, Planning, Steven Rothwell, Engineering, Lea Schneider, Department of Health and Environment

Request: A 1041 permit application for an activity of state interest pursuant to Article 10 of the Land Use Code for a 3.4-mile stretch of 42-inch water transmission pipeline line within a 40-foot-wide permanent easement

Location: The pipeline is proposed from approximately one-half mile east of I-25 to the Larimer/Weld County line within a corridor approximately one-half mile north and on-half mile south of E. Vine Street/E. County Road 48

Applicants: Daniel Rice & Leslie Fansworth-Lee, Providence Infrastructure Consultants, 300 Plaza Drive, Highlands Ranch, CO 80129

Owners: The 62 property owners within 500 feet of the proposed alignment can be found in Attachment B

Development Services Team Recommendation: The Development Services Team recommends approval of the NEWT Water Transmission Project Phase 3 1041 Permit, File No. 22-ZONE3370, subject to the conditions founds in the staff report.

Adjourn

Per the Americans with Disabilities Act (ADA), Larimer County will provide a reasonable accommodation to qualified individuals with a disability who need assistance. Services can be arranged with at least seven (7) business days' notice. Please email us at planningcirt@larimer.org or by calling 970-498-7719 or Relay Colorado 711 "Walk-in" requests for auxiliary aids and services will be honored to the extent possible but may be unavailable if advance notice is not provided.