



Date: Monday, May 06, 2024
Time: 6:00 PM
Location: Hybrid - In-Person: Hearing Room 1st Floor, 200 West Oak Street, Fort Collins or Virtual, Zoom Link: https://larimer-org.zoom.us/webinar/register/WN_v46UHbr9ThuwMpiXjphdbQ

LAND USE HEARING CONTINUED AGENDA ADDENDUM

Call to Order

Pledge of Allegiance

Public Hearing Discussion Items Continued from April 22, 2024

1. Thornton Water Project Segment F 1041 Permit, File No. 23-ZONE3584 (Addendum: Attachment F - Staff Memo to the Board of County Commissioners, Attachment G - Redline Conditions of Approval, Attachment H - Conditions of Approval Table, and Attachment I - Written Public Comments Received After April 22, 2024, Land Use Hearing)

Packet materials can be found with the April 22, 2024, Agenda and Attachments A-E:
<https://www.larimer.gov/bocc/commissioners-meetings#/lu/>

Staff Contacts: John Barnett, Planning; Steven Rothwell, Engineering; Lea Schneider, Health

Request: A 1041 review of a permit application for an activity of state interest pursuant to Article 10 of the Land Use Code for a proposed 10.4-mile, 42-inch steel water transmission line, Segment F of a 70-mile pipeline from Water Supply and Storage Reservoir #3 to the City of Thornton's Wes Brown Water Treatment Plant together with a 10,000 square-foot pump station and appurtenances.

Location: Segment F runs generally from Reservoir #3 to Highway 1, across Highway 1 and overland east along County Road 56, to the Burlington Northern Railroad, then south along the railroad to the west quarter corner of Section 28, then east overland across I-25 and Boxelder Creek to the Larimer County Canal, then south overland to County Road 52 then east to the Weld County line where it will meet Segment E.

Applicants: Brett E. Henry, Executive Director of Utilities and Infrastructure, City of Thornton, 12450 Washinton St. Thornton, CO 80241

Development Services Team Recommendation: The Development Review Team recommends approval of the application for a 1041 Permit for the Thornton Water Project Segment F 1041 Permit, File No. 23-ZONE3584, subject to the conditions of approval outlined in the staff report.

Adjourn

Per the Americans with Disabilities Act (ADA), Larimer County will provide a reasonable accommodation to qualified individuals with a disability who need assistance. Services can be arranged with at least seven (7) business days' notice. Please email us at accessibility@larimer.org or by calling 970-498-5967 or Relay Colorado 711 "Walk-in" requests for auxiliary aids and services will be honored to the extent possible but may be unavailable if advance notice is not provided.