



Date: Wednesday, May 08, 2024
Time: 6:00 PM
Location: Hybrid - In-Person: Hearing Room 1st Floor, 200 West Oak Street, Fort Collins or Virtual, Zoom Link: https://larimer-org.zoom.us/webinar/register/WN_v46UHbr9ThuwMplXjphdbQ

LAND USE HEARING CONTINUED AGENDA ADDENDUM

Call to Order

Pledge of Allegiance

Public Hearing Discussion Items Continued from April 22, 2024, and May 6, 2024

1. Thornton Water Project Segment F 1041 Permit, File No. 23-ZONE3584 (Addendum: Attachment J – Staff Memo to the Board of County Commissioners, Attachment K – Updated Conditions of Approval, Attachment L – Supplemental Information Provided by the Applicant, Attachment M – Written Public Comments Received After May 3, 2024)

Packet materials can be found for the April 22, 2024, Agenda and Attachments A-E and May 6, 2024, Agenda and Attachments F-I: <https://www.larimer.gov/bocc/commissioners-meetings#/lu/>

Staff Contacts: John Barnett, Planning; Steven Rothwell, Engineering; Lea Schneider, Health

Request: A 1041 review of a permit application for an activity of state interest pursuant to Article 10 of the Land Use Code for a proposed 10.4-mile, 42-inch steel water transmission line, Segment F of a 70-mile pipeline from Water Supply and Storage Reservoir #3 to the City of Thornton's Wes Brown Water Treatment Plant together with a 10,000 square-foot pump station and appurtenances.

Location: Segment F runs generally from Reservoir #3 to Highway 1, across Highway 1 and overland east along County Road 56, to the Burlington Northern Railroad, then south along the railroad to the west quarter corner of Section 28, then east overland across I-25 and Boxelder Creek to the Larimer County Canal, then south overland to County Road 52 then east to the Weld County line where it will meet Segment E.

Applicants: Brett E. Henry, Executive Director of Utilities and Infrastructure, City of Thornton, 12450 Washinton St. Thornton, CO 80241

Development Services Team Recommendation: The Development Review Team recommends approval of the application for a 1041 Permit for the Thornton Water Project Segment F 1041 Permit, File No. 23-ZONE3584, subject to the conditions of approval outlined in the staff report.

Adjourn

Per the Americans with Disabilities Act (ADA), Larimer County will provide a reasonable accommodation to qualified individuals with a disability who need assistance. Services can be arranged with at least seven (7) business days' notice. Please email us at accessibility@larimer.org or by calling 970-498-5967 or Relay Colorado 711 "Walk-in" requests for auxiliary aids and services will be honored to the extent possible but may be unavailable if advance notice is not provided.