

1525 Blue Spruce Drive, Fort Collins, CO 80524, 970-498-6700, [www.larimer.gov/health](http://www.larimer.gov/health)  
Director Tom Gonzales, MPH

**Board of Health**

Tony J. Van Goor, MD, President  
Christy Bush, MHS, Vice President  
Bernard Birnbaum, MD  
Brian Delgrosso  
Heather Weir, MPH, RD

**Mission:**

Working to provide everyone in Larimer County the opportunity for a healthy life.

**Vision:**

Larimer County is a thriving, health-aware community where everyone has access to healthy choices and a healthy environment

## AGENDA

### LARIMER COUNTY BOARD OF HEALTH

September 21, 2023

The Larimer County Board of Health will meet in-person at 1525 Blue Spruce Drive, Fort Collins, CO, 80524 and virtually for a regularly scheduled meeting on September 21, 2023 @ 6pm.

Join Zoom Meeting:

<https://larimer-org.zoom.us/j/97661254041?pwd=STFYdFFFandJRTVoQVIXU1dDaTI1dz09>

Meeting ID: 976 6125 4041 Webinar Passcode: 515975

1. **Call to Order** – Dr Tony J. Van Goor, Board of Health President
2. **Public Comment**
3. **Approval of August 17, 2023 Minutes**
  - a. *Action Required*

**NEW BUSINESS**

4. **Academic Health Department Presentations**
5. **Suicide Prevention Awareness Month Proclamation**
  - a. *Action Required*
6. **Joint BoH and BoCC October Meeting Discussion**

**UPDATES**

7. **Director's Update**
8. **Board Member Updates**
9. **Motion to Adjourn Meeting**

Per the Americans with Disabilities Act (ADA), Larimer County Health and Environment will provide reasonable accommodation to qualified individuals with a disability who need assistance. Services can be arranged with at least seven (7) business days' notice. Please email [macgrebl@co.larimer.co.us](mailto:macgrebl@co.larimer.co.us) or call (970) 970 6711 . "Walk-in" requests for auxiliary aids and services will be honored to the extent possible but may be unavailable if advance notice is not provided.

## **Larimer County Board of Health Monthly Commitments**

|                  |                                                                                                                                       |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>January</b>   | <b>Annual Work Plan Overview</b>                                                                                                      |
| <b>February</b>  | <b>2022 Community Health Assessment</b>                                                                                               |
| <b>March</b>     | <b>Public Health Week Proclamation<br/>Election of Board of Health Officers</b>                                                       |
| <b>April</b>     | <b>Strategic Plan Objectives Report</b>                                                                                               |
| <b>May</b>       |                                                                                                                                       |
| <b>June</b>      |                                                                                                                                       |
| <b>July</b>      |                                                                                                                                       |
| <b>August</b>    | <b>Annual Budget Review and Approval</b>                                                                                              |
| <b>September</b> |                                                                                                                                       |
| <b>October</b>   | <b>Joint meeting with the BoCC<br/>Strategic Plan Objectives Report<br/>Public Health Director Goals Report</b>                       |
| <b>November</b>  | <b>Request for Environmental Health Fee Schedule Hearing</b>                                                                          |
| <b>December</b>  | <b>2024 BoH Meeting Schedule Approval<br/>Environmental Health Fee Schedule Hearing<br/>Public Health Director Performance Review</b> |