

## BOARD OF HEALTH

Tony J. Van Goor, MD, President  
Janna West Kowalski, MS, Vice President  
Bernard Birnbaum, MD  
Brian DelGrosso  
Christy Bush, MHS

## Mission:

Working to provide everyone in Larimer County the opportunity for a healthy life.

## Vision:

Larimer County is a thriving, health-aware community where everyone has access to healthy choices and a healthy environment.

## AGENDA

### LARIMER COUNTY BOARD OF HEALTH

November 17th, 2022

The Larimer County Board of Health will meet in-person at 1525 Blue Spruce Drive, Fort Collins, CO, 80524 and virtually for a regularly scheduled meeting on November 17th, 2022 @ 6pm.

Join Zoom Meeting:

<https://larimer-org.zoom.us/j/97661254041?pwd=STFYdFFFandJRTVoQVIXU1dDaTl1dz09>

Meeting ID: 976 6125 4041 Webinar Passcode : 515975

1. **Call to Order** – Dr Tony J. Van Goor, Board of Health President
2. **Public Comment**
3. **Approval of October 20, 2022 Minutes**
  - *Action Required*

## NEW BUSINESS

4. **Request for Hearing Regarding Environmental Health Fee Schedule**
  - *Action Required*
5. **Situational Awareness on Respiratory Illness**
6. **Public Health Director Performance Evaluation Process**

## UPDATES

7. **Director's Update**
8. **Board Member Updates**
9. **Motion to Adjourn Meeting**

Per the Americans with Disabilities Act (ADA), Larimer County Health and Environment will provide a reasonable accommodation to qualified individuals with a disability who need assistance. Services can be arranged with at least seven (7) business days' notice. Please email [macgrebl@co.larimer.co.us](mailto:macgrebl@co.larimer.co.us) or call (970) 970 6711. "Walk-in" requests for auxiliary aids and services will be honored to the extent possible but may be unavailable if advance notice is not provided.



## 2022 Larimer County Board of Health Monthly Commitments

|                  |                                                                                                                                       |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>January</b>   | <b>Annual Work Plan Overview</b>                                                                                                      |
| <b>February</b>  | <b>Annual CHIP Update</b>                                                                                                             |
| <b>March</b>     | <b>Public Health Week Proclamation<br/>Election of Board of Health Officers</b>                                                       |
| <b>April</b>     | <b>Strategic Plan Objectives Update</b>                                                                                               |
| <b>May</b>       |                                                                                                                                       |
| <b>June</b>      |                                                                                                                                       |
| <b>July</b>      | <b>Board of Health Retreat</b>                                                                                                        |
| <b>August</b>    | <b>Annual Budget Review and Approval</b>                                                                                              |
| <b>September</b> | <b>Behavioral Health Update</b>                                                                                                       |
| <b>October</b>   | <b>Joint meeting with the BoCC<br/>Strategic Plan Objectives Report<br/>Public Health Director Goals Update</b>                       |
| <b>November</b>  | <b>Request for Environmental Health Fee Schedule Hearing</b>                                                                          |
| <b>December</b>  | <b>2023 BoH Meeting Schedule Approval<br/>Environmental Health Fee Schedule Hearing<br/>Public Health Director Performance Review</b> |