

**Agenda**  
**Larimer County Workforce Development Board**  
**Meeting**

September 11, 2024

Doors Open at 7:45 am

Agenda 8:00 am - 9:30 am

In-Person Meeting - 200 W. Oak St, Ft Collins, Co 80521 and on [Zoom](#)

Attendees: Julie Cila, Tracy Mead, Colleen DePasquale, Hope Hartman, Janel Highfill, Ann Hutchison, Heather Lechhook, Anne Million, David Roecker, Lucinda Kerschensteiner, Dawn Paepke, Nicholas Peterson, Greg Gote, Debi Triplett, Luke Margehim, Ridge Overholt, Josh Alvarez, Mark Johnston, Amanda Aquino, Adam Crowe, Kelsey Baun, John Kefalas, Bob Brasser, Jesus Borrego, James Newby

**1. Welcome & WDB Business (Julie Cila, Lincoln Electric) 8:00am**

- a. Call to order & welcome guests
- b. Verification of a quorum
- c. Review agenda
- d. Calendar reminder:
  - i. Business Services Luncheon:
    - Date: Monday, September 23rd
    - Time: 12:00 PM – 1:30 PM
    - Location: 200 West Oak Street
  - ii. Workforce Symposium
    - Date: September 24, 2024
    - Time: 7:30 am - 3:00 pm (programming begins at 8:00 am)
    - Venue: AIMS Community College Welcome Center (4901 W 20th St, Greeley, CO 80634)
- e. Public comment on topics not on the agenda

**A quorum was established by Julie and the meeting began at 8:07am.**

**2. External Barriers Report (Dr. Alexis Kennedy, CSU Public Policy & Administration and Lyle SmithGraybeal, United Way Weld County) 8:05am**

**Dr Alexis Kennedy and Lyle SmithGrabel presented on behalf of the NoCo Works External Barriers group. The full presentation can be viewed here:**

**[https://docs.google.com/presentation/d/1iJmQKVJiyp4sffiRBKrfUMTIXQ8y\\_r3X/edit?usp=sharing&oid=105454514384890372472&rtopof=true&sd=true](https://docs.google.com/presentation/d/1iJmQKVJiyp4sffiRBKrfUMTIXQ8y_r3X/edit?usp=sharing&oid=105454514384890372472&rtopof=true&sd=true)**

**3. Consent Agenda (Julie Cila, Lincoln Electric) 9:20 am**

- a. David Lawton- New Member

**A vote for David Lawton was put in motion by Tracy Mead and seconded by Janel Highfill.  
With a unanimous vote, David will now be a member of the Workforce Development Board.**

**4. Adjourn (Julie Cila, Lincoln Electric) 9:30am**