

Agenda

Larimer & Weld County Workforce Development Board Meeting

February 14, 2024

Doors Open at 7:45 am

Agenda 7:45 am - 9:30 am

In-Person Meeting - 200 Peridot Ave Loveland, Co 80537

1. **Welcome (Julie Cila, Lincoln Electric & Matthew Horts, High Plains Library District) 7:45am**

The meeting was called to order at 8:00 AM. Karina Amaya-Ragland, Employment Services of Weld County & Mark Johnston, Larimer County Economic and Workforce Development started the meeting by providing information to the group about the WIOA 4 Year Plan that was just proposed by the governor. The point of a joint board meeting is to ensure we are aligned with our approach as each board begins to write their local plan(s).

2. **Four Strategic Priorities: Colorado Talent Development Network (Thomas Hartman & Lee Wheeler-Berliner, CWDC) 8:00am**

Lee Wheeler Berliner and Thomas Hartman provided an overview of the WIOA State plan and the four key themes the plan will be focusing on: Affordability, Quality, Equity and Access. Each board will be utilizing the PGL to create the narrative for their PY 24 -27 local and regional plans. Each plan will be due May 31, 2024.

3. **WIOA 4 Year Local Plan: Context (Karina Amaya-Ragland, Employment Services of Weld County & Mark Johnston, Larimer County Economic and Workforce Development) 8:15am**

Karina and Mark informed the group that we will be utilizing the April and May Board meetings to continue diving into our Local plans to ensure alignment. On March 6, 2024 the Executive Committee of each board will be coming together to do a deeper dive into the WIOA themes.

4. **NoCo Works (Nicholas Spezza & Eric Lea, NoCo Works) 8:20am**

5. **Joint Board Activity (Kelsey Baun & Team) 8:30am**

The group then moved into breakout groups and spent 10 minutes answering the following questions around each individual theme:

1. What currently exists in Northern Colorado relating to this theme? What assets are already in place? (goal to remain asset oriented, vs deficient lens)
2. What questions do you have for us?
3. What would you like to see progress in this area by our next joint meeting in August?

6. **Conclusion** 9:20am

7. **Adjourn** (Julie Cila, Lincoln Electric & Matthew Horts, High Plains Library District) 9:30am