



Date: Wednesday, November 08, 2023
Time: 12:30 PM
Location: Hybrid - In-Person: Hearing Room 1st Floor, 200 West Oak Street, Fort Collins or Virtual, Zoom Link: https://larimer-org.zoom.us/webinar/register/WN_i8-Z_4qCSzGq6j2f_6y6eQ

AGRICULTURAL ADVISORY BOARD AGENDA

Call to Order

Approval of Minutes

- September 13, 2023

Interaction with the Commissioner

Staff Updates

1. Amber Graves – Water Education Series Update (Videos from previous sessions can be found at the following link: <https://www.larimer.gov/public-affairs/presentations/larimer-county-water-education-series>)
2. Cary Weiner/Laura Walker – Update on the role of Extension and the AAB

Discussion Items

1. East Mulberry Plan update - Fort Collins Staff
2. Local Food Policy Council - Audry Snyder Walsh
3. Solid Waste Update - Duane

Work Plan and Task Groups

1. Voluntary Ag District Update
2. Food Systems Discussion
3. Work Plan Discussion

Adjourn

Future Communication Items

Per the Americans with Disabilities Act (ADA), Larimer County will provide a reasonable accommodation to qualified individuals with a disability who need assistance. Services can be arranged with at least seven (7) business days' notice. Please email us at planningcirt@larimer.org, or call (970) 498-7719 or Relay Colorado 711. "Walk-in" requests for auxiliary aids and services will be honored to the extent possible but may be unavailable if advance notice is not provided.