

Date: Tuesday, November 12, 2024
Time: 6:00 PM
Location: Larimer County Administrative Services Building, Carter Lake Meeting Room, 200 West Oak St and by Zoom

ENVIRONMENTAL AND SCIENCE ADVISORY BOARD AGENDA

Online Meeting Details

Join Zoom Meeting

<https://larimer-org.zoom.us/j/99132618942?pwd=zZIR05CLwbluX2anjHYnGigYyZixWg.1>

Meeting ID: 991 3261 8942

Passcode: 710117

Amendments or Additions to the Agenda

Introduction of Members and Guests

Public Comments

Commissioner's Update

6:15-6:30

Discussion Items

Woody Biomass Strategy - Josh Roberts, Office of Emergency management. 6:30 - 7:30

Approval of Minutes

7:30-7:40

1. October draft minutes

Updates and Round Table – Committees

7:45 - 8:30

Larimer County Water Master Plan - Anna and Nicole

Notations to the ESAB Issue Index

Agendas for Future Meetings

Adjourn

For more information on this board, visit: <https://www.larimer.gov/boards/environmental-and-science-advisory-board>

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