

Date: Tuesday, April 08, 2025

Time: 6:00 PM

Location: Larimer County Administrative Services Building, Carter Lake Meeting Room, 200 West Oak St and virtual by Zoom https://larimer-org.zoom.us/webinar/register/WN_H2doJCgzQGil5IfkKXQvdg

ENVIRONMENTAL AND SCIENCE ADVISORY BOARD AGENDA

Online Meeting Details

Attendees must register to attend

Amendments or Additions to the Agenda

Introduction of Members and Guests

Commissioner's Update

6:10 - 6:25

Discussion Items

Environmental Stewardship Awards - sub-committee presentation and discussion 6:30-7:30

By-laws update - Heidi Pruess, 7:30-7:45

Issue Index update, review position description - Anna, 7:45-8:30

Approval of Minutes

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Updates and Round Table – Committees

Assign Larimer on the Move sub-committee

Agendas for Future Meetings

2025 Legislative Session update - Shane Atkinson

Workplan (approved), Bylaws (approved)

Tentative: Larimer on the Move - sub-committee comments

Adjourn

For more information on this board, visit: <https://www.larimer.gov/boards/environmental-and-science-advisory-board>

Per the Americans with Disabilities Act (ADA), Larimer County will provide a reasonable accommodation to qualified individuals with a disability who need assistance. Services can be arranged with at least seven (7) business days' notice. Please email us at fraakebl@co.larimer.co.us or call (970) 498-7719 or Relay Colorado 711. "Walk-in" requests for auxiliary aids and services will be honored to the extent possible but may be unavailable if advance notice is not provided.