



**Date:** Wednesday, April 10, 2024  
**Time:** 6:00 PM  
**Location:** Hybrid - In-Person: Hearing Room 1st Floor, 200 West Oak Street, Fort Collins or Virtual, Zoom Link: [https://larimer-org.zoom.us/webinar/register/WN\\_KXG36s4UTISCdhzd-7bPdQ](https://larimer-org.zoom.us/webinar/register/WN_KXG36s4UTISCdhzd-7bPdQ)

## PLANNING COMMISSION SPECIAL HEARING **ADDENDUM** AGENDA

### Call to Order

### Pledge of Allegiance

### Public Comment on the County Land Use Code or Regarding Relevant Land Use Matters not on the Agenda or Future Proposals

### Discussion Items

1. Thornton Water Project Segment F 1041 Permit, File No. 23-ZONE3584 **(Addendum - Addition Public Comments)**

**Staff Contacts:** John Barnett, Planning; Steven Rothwell, Engineering; Lea Schneider, Health

**Request:** A 1041 review of a permit application for an activity of state interest pursuant to Article 10 of the Land Use Code for a proposed 10.4-mile, 42-inch steel water transmission line, Segment F of a 70-mile pipeline from Water Supply and Storage Reservoir #3 to the City of Thornton's Wes Brown Water Treatment Plant together with a 10,000 square-foot pump station and appurtenances.

**Location:** Segment F runs generally from Reservoir #3 to Highway 1, across Highway 1 and overland east along County Road 56, to the Burlington Northern Railroad, then south along the railroad to the west quarter corner of Section 28, then east overland across I-25 and Boxelder Creek to the Larimer County Canal, then south overland to County Road 52 then east to the Weld County line where it will meet Segment E.

**Applicants:** Brett E. Henry, Executive Director of Utilities and Infrastructure, City of Thornton, 12450 Washinton St. Thornton, CO 80241

**Development Services Team Recommendation:** The Development Review Team recommends approval of the application for a 1041 Permit for the Thornton Water Project Segment F 1041 Permit, File No. 23-ZONE3584, subject to the conditions of approval outlined in the staff report.

### Reports From Staff

### Adjourn

---

Per the Americans with Disabilities Act (ADA), Larimer County will provide a reasonable accommodation to qualified individuals with a disability who need assistance. Services can be arranged with at least seven (7) business days' notice. Please email us at [accessibility@larimer.org](mailto:accessibility@larimer.org) or by calling 970-498-5967 or Relay Colorado 711. "Walk-in" requests for auxiliary aids and services will be honored to the extent possible but may be unavailable if advance notice is not provided.