



Date: Tuesday, April 08, 2025
Time: 9:00 AM
Location: Hearing Room, 1st Floor, 200 West Oak Street, Fort Collins

ADMINISTRATIVE MATTERS AGENDA

Pledge of Allegiance

Public Comment

All who wish to comment must follow the Rules and Procedures for Public Comment as established by the Board of County Commissioners: <https://www.larimer.org/public-comment-rules>

PLEASE NOTE: We are taking public comments via email and phone, in addition to in-person comments. If commenting via email, please send your comment to bcc-admin@larimer.org. **You must register by 4:30pm the Monday before the meeting to participate by phone.** If you wish to be called, please email bcc-admin@larimer.org or call (970) 498-7010 and provide your name, topic for comment and phone number. You will be called at that number when it is your turn.

Approval of Minutes

1. Draft minutes for the week of March 31, 2025

Upcoming Schedule Review

1. Schedule review for the week of April 14, 2025

Consent Agenda

The Consent Agenda consists of items of no perceived controversy and routine administrative actions, such as Abatements, Agreements, Deeds, Final Plats, Liquor Licenses, Resolutions and other matters previously reviewed by the Board of County Commissioners. Staff recommends approval of the Consent Agenda. A Commissioner may request that an item be “pulled” off the agenda and considered separately. Items pulled from the agenda will be considered after the Board takes action on the remainder of the Consent Agenda.

[Please click here for Consent Agenda and related documents](#)

Comments from Commissioners' Guests

Diane Lapierre, Poudre Libraries Executive Director

Discussion Items

Discussion Items enable the Board of County Commissioners to receive information, conduct deliberations and take necessary actions as directing staff or making official decisions. If a hearing to receive testimony from the public is planned for any discussion item, the agenda will list the item as a hearing.

1. **Proclamation declaring April 6 – 12, 2025 as National Library Week**

Submitted by: Laurie Kadrich, Assistant County Manager

DESCRIPTION: Larimer County encourages all residents to visit their local library, explore its resources, and celebrate all the ways that the library draws us together as a community.

2. To proclaim April 7 – 13, 2025 National Public Health Week in Larimer County

Submitted by: Tom Gonzales, Public Health Director

DESCRIPTION: The Larimer County Department of Health and Environment is celebrating National Public Health Week. The 2025 theme is "It Starts Here: Your Health is Our Mission." This is a joint proclamation between the Board of Health and the Board of County Commissioners.

3. Proclamation – National Crime Victims' Rights Week: April 6-12, 2025

Submitted by: Emily Humphrey-Community Justice Alternatives Director

DESCRIPTION: Proclaiming the week of April 6-12, 2025, National Crime Victim's Rights Week

4. 2025 Proclamation Declaring National Public Safety Telecommunicators Week

Submitted by: Christine Stringer, LCSO Communication Center

DESCRIPTION: Proclamation to Recognize the Larimer County Sheriff's Office Communications Center during the National Public Safety Telecommunicators Week April 13th - April 19th 2025

5. Proclamation to make April 2025 Fair Housing Month

Submitted by: Lexi Valenti, Office of Housing Stability

DESCRIPTION: Request to highlight the importance of fair housing in our county and to highlight community partner Neighbor to Neighbor as exemplary stewards of fair housing.

County Manager Update

Update to the Board of County Commissioners regarding administrative matters and other items that do not require in-depth discussion or are for informational purposes only.

Commissioner Activity Reports

The Board of County Commissioners represent the County on various committees and task forces and serve as liaisons to the County's boards and commissions. Commissioners report the activities they have been involved in over the past week.

Legal Matters

None requested

Per the Americans with Disabilities Act (ADA), Larimer County will provide a reasonable accommodation to qualified individuals with a disability who need assistance. Services can be arranged with at least seven (7) business days' notice. Please email us at bcc-admin@larimer.org, or call (970) 498-7010 or Relay Colorado 711. "Walk-in" requests for auxiliary aids and services will be honored to the extent possible but may be unavailable if advance notice is not provided.