



Date: Tuesday, November 04, 2025
Time: 9:00 AM
Location: Hearing Room, 1st Floor, 200 West Oak Street, Fort Collins

ADMINISTRATIVE MATTERS AGENDA

Pledge of Allegiance

Public Comment

All who wish to comment must follow the Rules and Procedures for Public Comment as established by the Board of County Commissioners: <https://www.larimer.org/public-comment-rules>

PLEASE NOTE: We are taking public comments via email and phone, in addition to in-person comments. If commenting via email, please send your comment to bcc-admin@larimer.org. **You must register by 4:30pm the Monday before the meeting to participate by phone.** If you wish to be called, please email bcc-admin@larimer.org or call (970) 498-7010 and provide your name, topic for comment and phone number. You will be called at that number when it is your turn.

Approval of Minutes

1. Draft minutes for the week of October 27, 2025

Upcoming Schedule Review

1. Schedule review for the weeks of November 10 and November 17, 2025

Consent Agenda

The Consent Agenda consists of items of no perceived controversy and routine administrative actions, such as Abatements, Agreements, Deeds, Final Plats, Liquor Licenses, Resolutions and other matters previously reviewed by the Board of County Commissioners. Staff recommends approval of the Consent Agenda. A Commissioner may request that an item be “pulled” off the agenda and considered separately. Items pulled from the agenda will be considered after the Board takes action on the remainder of the Consent Agenda.

[Please click here for Consent Agenda and related documents](#)

Comments from Commissioners' Guests

Discussion Items

Discussion Items enable the Board of County Commissioners to receive information, conduct deliberations and take necessary actions as directing staff or making official decisions. If a hearing to receive testimony from the public is planned for any discussion item, the agenda will list the item as a hearing.

1. Proclamation for National Native American Heritage Month

Submitted by: Laurie Kadrich, Assistant County Manager

DESCRIPTION: Proclaim November 2025 as National Native American Heritage Month in Larimer County and welcome residents and visitors to celebrate the contributions of Native and Indigenous Peoples to our lives throughout the city, state and nation.

2. Proclamation supporting Operation Green Light for Veterans November 4-11, 2025

Submitted by: Laurie Kadrich, Assistant County Manager, Ken Cooper, Facilities Director & Trisha Reynolds, Program Supervisor, Veterans Service Office

DESCRIPTION: Larimer County appreciates the sacrifices of our United States Military Personnel and believes specific recognition should be given to them in appreciation of their service and to demonstrate the honor and support they have earned.

3. National Family Caregivers Month Proclamation

Submitted by: Dani Martin, Mark Sleeter, Tiffany Ballew- Human Services Department

DESCRIPTION: To increase public awareness of Family Caregivers in Larimer County and the important role they play in society. Also, to provide insight into challenges faced by Family Caregivers and how important Family Caregivers are to our community.

4. Proclamation for United Airlines Flight 629 Victims Memorial Day

Submitted by: Laurie Kadrich, Assistant County Manager

DESCRIPTION: Proclaim that November 1, 2025 shall be recognized as United Airlines Flight 629 Victims Memorial Day.

County Manager Update

Update to the Board of County Commissioners regarding administrative matters and other items that do not require in-depth discussion or are for informational purposes only.

Commissioner Activity Reports

The Board of County Commissioners represent the County on various committees and task forces and serve as liaisons to the County's boards and commissions. Commissioners report the activities they have been involved in over the past week.

Per the Americans with Disabilities Act (ADA), Larimer County will provide a reasonable accommodation to qualified individuals with a disability who need assistance. Services can be arranged with at least seven (7) business days' notice. Please email us at bcc-admin@larimer.org, or call (970) 498-7010 or Relay Colorado 711. "Walk-in" requests for auxiliary aids and services will be honored to the extent possible but may be unavailable if advance notice is not provided.