

Date: Tuesday, March 10, 2026

Time: 6:00 PM

Location: <https://larimer-org.zoom.us/j/93927951878?pwd=fqcMbO8wy30mkz24U6bFT55nnV0Jbr.1>

Environmental and Science Advisory Board Agenda

Introduction of Guests

Discussion Items

1. Air Quality Presentation by guests Jeff Collett Jr and Andrey Marsavin from CSU

Updates and Announcements

Announcements

Agenda Topics for Future Meetings

1. April 14, 2026 meeting : Working Group Session

Adjourn

Per the Americans with Disabilities Act (ADA), Larimer County will provide a reasonable accommodation to qualified individuals with a disability who need assistance. Services can be arranged with at least 7 business days' notice. Please [email us](#) or call (970) 498-7010 or Relay Colorado 711. "Walk-in" requests for auxiliary aids and services will be honored to the extent possible but may be unavailable if advance notice is not provided.