

Date: Tuesday, April 14, 2026

Time: 9:00 AM

Location: Hearing Room, 1st Floor, 200 West Oak Street, Fort Collins, CO 80521

Administrative Matters Agenda

Pledge of Allegiance

Public Comment

All who wish to comment must follow the [Rules and Procedures for Public Comment](#) as established by the Board of County Commissioners:

PLEASE NOTE: We are taking public comments via email and phone, in addition to in-person comments. If commenting via email, please [email your comment](#). You must register by 4:30pm the Monday before the meeting to participate by phone. If you wish to be called, please [email us](#) or call (970) 498-7010 and provide your name, topic for comment and phone number. You will be called at that number when it is your turn.

Approval of Minutes

1. Draft minutes for the week of April 6, 2026

Upcoming Schedule Review

1. Schedule review for the week of April 20, 2026

Consent Agenda

The Consent Agenda consists of items of no perceived controversy and routine administrative actions, such as Abatements, Agreements, Deeds, Final Plats, Liquor Licenses, Resolutions and other matters previously reviewed by the Board of County Commissioners. Staff recommends approval of the Consent Agenda. A Commissioner may request that an item be "pulled" off the agenda and considered separately. Items pulled from the agenda will be considered after the Board takes action on the remainder of the Consent Agenda.

1. Please see the packet for the Consent Agenda and related documents

Comments from Commissioners' Guests

1. Diane Lapierre, Executive Director, Poudre River Public Library District, will present the 2025 Report to the Community

Discussion Items

Discussion Items enable the Board of County Commissioners to receive information, conduct deliberations and take necessary actions as directing staff or making official decisions. If a hearing to receive testimony from the public is planned for any discussion item, the agenda will list the item as a hearing.

1. Objective/Subject: Proclamation declaring April 19 - 25, 2026 as National Public Library Week
Submitted by: Laurie Kadrich, Assistant County Manager
Department: Commissioners' Office
Summary of Problem/Issue/Request: Larimer County encourages all residents to visit their local library, explore its resources and celebrate all the ways that the library helps our communities find joy.

2. Objective/Subject: Recognition of the LCCC CWDG Strike Team
Submitted by: Josh Roberts
Department: Office of Emergency Management
Summary of Problem/Issue/Request: Representatives from the Larimer County Office of Emergency Management (OEM) and the Larimer County Conservation Corps (LCCC) would like to present to the BOCC the members of the 5-person "Strike Team", so that they may be recognized for their exemplary efforts in service as the inaugural group of individuals serving in this capacity.

County Manager Update

Update to the Board of County Commissioners regarding administrative matters and other items that do not require in-depth discussion or are for informational purposes only.

Commissioner Activity Reports

The Board of County Commissioners represent the County on various committees and task forces and serve as liaisons to the County's boards and commissions. Commissioners report the activities they have been involved in over the past week.

Executive Session

1. None requested

Legal Matters

1. None requested

Per the Americans with Disabilities Act (ADA), Larimer County will provide a reasonable accommodation to qualified individuals with a disability who need assistance. Services can be arranged with at least 7 business days' notice. Please [email us](#) or call (970) 498-7010 or Relay Colorado 711. "Walk-in" requests for auxiliary aids and services will be honored to the extent possible but may be unavailable if advance notice is not provided.